



COMBINED DECLARATION, POWER OF ATTORNEY AND PETITION

As a below named inventor, I hereby declare that:

This declaration is of the following type:

- | | | | |
|-------------------------------------|-----------------------|--------------------------|----------------------|
| <input checked="" type="checkbox"/> | original | <input type="checkbox"/> | divisional |
| <input type="checkbox"/> | design | <input type="checkbox"/> | continuation |
| <input type="checkbox"/> | supplemental | <input type="checkbox"/> | continuation-in-part |
| <input type="checkbox"/> | national stage of PCT | | |

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled Collapsible Bag For Dispensing Liquids and Method, the specification of which:

- (a) ☐ is attached hereto
- (b) ☒ was filed on 11/10/2000 as Application Serial No. _____ and was amended on _____ (if applicable).
- (c) ☐ was described and claimed in PCT International Application No. _____, filed on _____ and as amended under PCT Article 19 on _____ (if any).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, § 1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application of which priority is claimed.

- (d) ☒ no such applications have been filed
- (e) ☐ such application have been filed as follows:

Prior Foreign Application(s)

Country (or indicate if PCT)	Application Number	Date of Filing (day, month, year)	Priority Claims Under 37 USC 119
			<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, § 1.56(a), regarding events which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Application Serial No.	Filing Date	Status-patented, pending, abandoned
60/164,699	11/10/99	pending

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

I hereby appoint the following attorneys and/or agents to prosecute this application and transact all business in the Patent and Trademark Office connected therewith:

C. BERMAN, REG. 29249
L. J. BOVASSO, REG. 24,075
M. E. BROWN, REG. 28,590
B. CANTER, REG. 34,792
D.G. CHAPIK, REG. NO. 43,424
L. C. CULLMAN, REG. 39,645
W.G. EDWARDS, REG. NO. 44,426
M. FARBER, REG. 32,612
C. A. S. HAMRICK, REG. 22,586


S. R. HANSEN, REG. 38,486
M. D. HARRIS, REG. 26,690
J. W. INSKEEP, REG. 33,910
H. D. JASTRAM, REG. 19,777
A. KAMRATH, REG. NO. 28,227
J. LAZARIS, REG. 45,981
C.J. LERVICK, REG. NO. 35,244
K. A. MACLEAN, REG. 31,118
D. MCKINLEY, REG. NO. 42,867

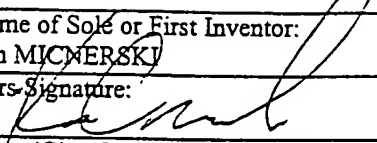
C.A. MORTON, REG. NO. 44,954
D. J. OLDENKAMP, REG. 29,421
W. POMS, REG. 18,782
A. C. ROSE, REG. 17,047
C. ROSENBERG, REG. 31,464
G. P. SMITH, REG. 20,142
R.S. TAMURA, REG. 43,179
G.B. WOOD, REG. 28,133

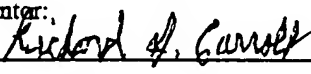
whose address is:

OPPENHEIMER WOLFF & DONNELLY LLP
500 Newport Center Drive Suite 700
Newport Beach, California 92660
Attn: James W. Inskeep
Telephone: (949) 823-6000
Facsimile: (949) 823-6040

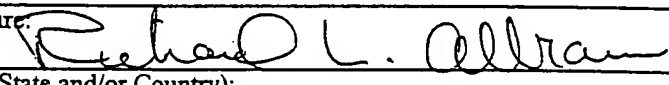
Wherefore I pray that Letters Patent be granted to me for the invention or discovery described and claimed in the foregoing specification and claims, and I hereby subscribe my name to the foregoing specification and claims, declaration, power of attorney, and this petition.

Full Name of Sole or First Inventor: Chester SAVAGE	
Inventors Signature: 	Date Signed: 1-18-01
Residence (City, State and/or Country): Irvine, CALIFORNIA, USA	Citizenship: US
Post Office Address(Street, City, State, Zip Code, Country): 19500 Jamboree Road, Irvine, CALIFORNIA 92612 USA	

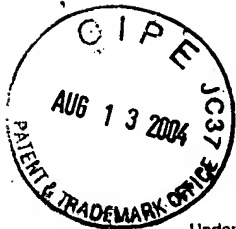
Full Name of Sole or First Inventor: Kenneth MICNERSKI	
Inventors Signature: 	Date Signed:
Residence (City, State and/or Country): Downers Grove, ILLINOIS, USA	Citizenship: US
Post Office Address(Street, City, State, Zip Code, Country): 19500 Jamboree Road, Irvine, CALIFORNIA 92612 USA	

Full Name of Sole or First Inventor: Richard CARROLL <i>Richard L. Carroll</i>	
Inventors Signature: 	Date Signed: <i>2/13/01</i>
Residence (City, State and/or Country): Tustin, CALIFORNIA USA	Citizenship: US
Post Office Address(Street, City, State, Zip Code, Country): 19500 Jamboree Road, Irvine, CALIFORNIA 92612 USA	

Full Name of Sole or First Inventor: Nancy LU	
Inventors Signature: <i>Nancy Lu</i>	Date Signed: <i>1-18-01</i>
Residence (City, State and/or Country): Irvine, CALIFORNIA, USA	Citizenship: US
Post Office Address(Street, City, State, Zip Code, Country): 19500 Jamboree Road, Irvine, CALIFORNIA 92612 USA	

Full Name of Sole or First Inventor: Richard L. ALBIANI	
Inventors Signature: 	Date Signed:
Residence (City, State and/or Country): Westchester, ILLINOIS, USA	Citizenship: US
Post Office Address(Street, City, State, Zip Code, Country): 19500 Jamboree Road, Irvine, CALIFORNIA 92612 USA	

Full Name of Sole or First Inventor: Rocklin Verespej	
Inventors Signature: <i>Rocklin Verespej</i>	Date Signed: <i>1-18-01</i>
Residence (City, State and/or Country): San Clemente, CALIFORNIA, USA	Citizenship: US
Post Office Address(Street, City, State, Zip Code, Country): 19500 Jamboree Road, Irvine, CALIFORNIA 92612 USA	



PTO/SB/81 (09-03)

Approved for use through 11/30/2005. OMB 0651-0035

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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**POWER OF ATTORNEY
and
CORRESPONDENCE ADDRESS
INDICATION FORM**

Application Number	10/606,653
Filing Date	6/26/2003
First Named Inventor	Savage et al.
Title	Collapsible Bag for Dispensing Liquids and Method
Art Unit	
Examiner Name	
Attorney Docket Number	SCH-031090C2

I hereby appoint:

☒ Practitioners associated with the Customer Number:

30981

OR

☐ Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

☒ The address associated with the above-mentioned Customer Number:

OR

☐ The address associated with Customer Number:

OR

☐ Firm or
Individual Name

Address

Address

City

State

Zip

Country

Telephone

Fax

I am the:

☐ Applicant/Inventor☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).**SIGNATURE of Applicant or Assignee of Record**

Name	Martin D. Bell
Signature	<i>Martin D. Bell</i>
Date	8-9-2004
Telephone	(949) 955-1750

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☒ *Total of 1 forms are submitted.

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



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STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Savage, et al
Application No./Patent No.: 10/606,653 Filed/Issue Date: 6/26/2003
Entitled: Collapsible Bag for Dispensing Liquids and Method
Scholle Corporation, a Corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is _____ %
in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel/Frame 011549/0990, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.
[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

8-9-2004

Date
(949) 955-1750

Telephone number

Martin D. Bell

Typed or printed name
Martin D. Bell

Signature
Vice President and General Counsel

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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